%%A. D. 1190 ― 1435

%%or Śaka 1112 – 1357

%% p. 598

NO. 304

Lakshmī-Narasiṃha Temple at Siṃhāchalaṃ<1>

( S. I. I. Vol. VI, No. 821; A. R. No. 283-A of 1899 )

Ś. 1282

(1.) svasti śrī . śākāvde nayanā[hi] bhāskaramite

[āṣāḍha]pakṣe pare dvā-

(2.) da[śyāṃ bhṛgu] vāsare khilajagatkartre ca bhatre(rtre) satāṃ . śrīsihādrivi-

(3.) hāriṇe nṛharaye prādātpradīpāya gā[ḥ] śrīmāna [ko]ppulakāpināya-

(4.) ka maṇiḥ paṃccāśata śreyase .. śakavaruṣaṃvulu 1282

(5.) guneṃṭi a(ā)ṣāḍha vimala dvādaśiyu śukravāramunāṃḍu<2>

(6.) [ko]ppulakāpayanāyuṃḍu tanaku nabhīṣṭā[ttha]siddhigānu

(7.) śrīnarasihyanāthuni sannidhini nityamunnu oka akhaḍadīpa-

(8.) mu veluṃguṭakuṃ vo(po)ṭṭanūri kāmināyuni koḍukulu [rā .]ma-

<1. In the fourteenth niche of the verandah round the central shrine of this temple.>

<2. The date of this record is read and published in S. I. I. as S. 1282 although the term ‘अहि’ or ‘नाग’ means the number nine, in Nos. A. R. 282-W of 1899, 282-T of 1899, 282-S of 1899 and 282-R of 1899. In consideration of these four inscriptions we are inclined to revise the above as S. 1292 although this date corresponds to the 26th June, 1360 A. D., Friday.>

%%p. 599

(9.) śaṃkarasenāpati vaśamuna veṭṭina modā[lu] 50 ītaniki jīta[mu]

(10.) jalakṣetramu reṃḍu puṭalu śeniki gaṃḍamāḍalu 20 peṭenu . iṃ-

(11.) ttavaṭṭu bhujivi śaṃkarasenāpati bhaṃḍāraniku [nitya]paḍi nei

(12.) kuṃcālu 7 . praveśamu ceyaṃgalāṃḍu ī dharmma śrīvaiṣṇava ra-

(13.) kṣa . śatruṇāpi kṛtodharmmaḥ pālanīyo manīṣibhiḥ . śatṛreva

(14.) hi śatṛsyāddharmmaḥ śatṛrnna kasyacit .. śrī śrī śrī śrī [..]